

**EL PASO HOLY
ROYAL ARCH #90**

*We Walk To Fight
Against Alzheimer's
Disease*

**TEXAS YORK RITE MASONRY
EDITOR: EMANUEL TUCKER**

El Paso H.R.A.M

DEC 2013

DEC 2013

SPECIAL POINTS OF INTEREST:

Alzheimer Walk

High Priest Column

Joseph Walkes

Banquet

Grand Convocation

Denim & Pink

Thanksgiving

Christmas Party

Events

INSIDE THIS ISSUE:

Alzheimer Walk 2

High Priest Column 2

Matthews Story (Book) 3

Proclamation 6

Banquet 10

Lecture 16

Calendar 18

2013 Alzheimer's Walk by: Emanuel Tucker

On 28 September 2013 the Annual Alzheimer's walk, hosted by the Alzheimer's Association, was held at La Vina Winery. For the second consecutive year the El Paso Holy Royal Arch was able to donate and participate. In 2012 we were able to make a donation of \$200 but this year we donated \$350. We were able to raise \$310 online and Sister Bratcher donated an additional \$40 at the event. We would like to thank all those who contributed, those who wanted to contribute but wasn't able financially, and those who participated in the walk and events. (cont'd on pg 21)



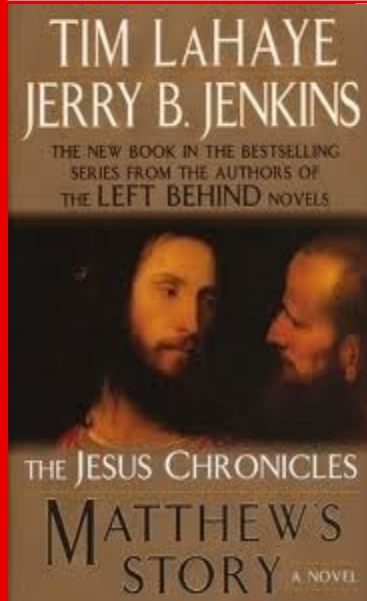
High Priest Column by Emanuel Tucker

The upcoming year will be one that is full of events, learning experiences, and leadership development. In order to keep Prince Hall Masonry alive we must know our past and focus on history that has paved the way for us. Men like Joseph Walkes have gone above and beyond to tell

the story of our history but there is more research that should be conducted. In this quarter's issue we will study great writings from Walkes, learn about inaccurate data written by Davis and Grimshaw, and learn the effects of not properly citing references, improper report-

ing, and the impact it has had on Prince Hall Masonry. Some ill informed masons insist that Prince Hall Masons carry two dollar bills, cite Prince Hall's birth location as the Barbados, and state that he actively engaged George Washington during the American Revolution. (cont'd on pg 21)

Book of the Quarter (Matthew's Story by: Tim LaHaye and Jerry Jenkins)



“The hurt and hatred toward the king transformed Matthew, but the day he meet Jesus his life was changed completely. All of the disciples were chosen for a reason and no matter what the reputation was for this man, Jesus saw something special within him.”

Last year we began an experience with the book series entitled The Jesus Chronicles. The first book we read told the story of John the Evangelist and how instrumental he was in establishing the Christian religion after Jesus has ascended into heaven. This quarter we will look at Matthew's Story. His story begins years before he meets Jesus and covered his time as a young man known as Levi. The book speaks, from Matthew's perspective, about meeting Jesus and how all of the disciples came together for one common cause.

Initially, when people think of Matthew they think of the guy who was a cheat and fraud in his duties as a tax collector. Many people do not know he was raised to be a priest but turned his back on God once Herod the King killed his innocent brother. The hurt and hatred toward the king transformed Matthew, but the day he meet Jesus

his life was changed completely. All of the disciples were chosen for a reason and no matter what the reputation was for this man Jesus saw something special within him. Below is the book review and information about the authors taken from the Barnes and Nobles website <http://www.barnesandnoble.com/w/matthews-story-tim-lahaye/1100247211?ean=9780425238684>

“This story in the Jesus Chronicles depicts the life of the most unlikely of apostles-a sinner turned saint-and his time with the Lord. With Matthew, readers walk alongside Jesus as He gives the

Sermon on the Mount, performs the miracles of healing the sick and raising the dead, contemplates His fate at the Last Supper and in the Garden of Gethsemane, is crucified, and most important, resurrected. Thrilling and uplifting, Matthew's Story shows how the true Messiah changed the life of one man, and forever altered the course of history.”

“Tim LaHaye is a noted author, minister, and nationally recognized speaker on Bible prophecy. He is the founder and president of Tim LaHaye Ministries, and the co-founder of the Pre-Trib Research Center, established for the purpose of exposing ministers to Bible prophecy. He holds a doctor of ministry from Western Theological Seminary and a doctor of literature from Liberty University. A pastor for thirty-nine years, LaHaye has written more than fifty nonfiction books and co-authored the Left Behind, the most successful Christian fiction venture in publishing history, with Jerry Jenkins.”

History of Joseph A. Walkes, Jr. (taken from multiple resources)



Joseph A. Walkes, Jr., was born in New York City on November 12, 1933 to Unitha Lawrence Walkes and Joseph A. Walkes, Sr., from St. Lucia, West Indies and Christianbol, Panama Canal Zone, respectively. His Grandfather, Cyril C. Walkes, was born in Barbados, West Indies, the paternal Walkes' home land.

He attended schools in New York City and later graduated from Park College, Parkville, Missouri with a BA degree in Criminal Justice Administration. He served in the United States Army from 1951 to 1973, and retired at Fort Leavenworth,

Kansas. He became an Administrative Assistant at the U. S. Penitentiary, Leavenworth, Kansas, retiring in December 1993.

Bro. Walkes was made a Master Mason on October 15, 1965 in Cecil A. Ellis Sr., Lodge No. 110, Karlsruhe, Germany, on the rolls of the MW Prince Hall Grand Lodge of Maryland. He served as Master of the Lodge from 1966-1967, and later held membership in King Solomon Lodge No. 15, Fort Leonard

Wood, Missouri. He was an honorary member of Panama Canal Zone No. 175 and Amos Johnson Lodge No. 148, Kansas City, both Lodges on the rolls of the MW Prince Hall Grand Lodge of Missouri, an honorary member of Mount Olive Lodge No. 3, Leavenworth on the rolls of the MW Prince Hall Grand Lodge of Kansas, and an honorary member of the MW Prince Hall Grand Lodge of North Carolina.

He served the MW Prince Hall Grand Lodge of Missouri as Editor of its official organ, The Masonic Light from 1968-1973. He was appointed Special D.D.G.M. (Military) for 1970-1973 and in this capacity assisted in the formation of Canal Zone Military Lodge No. 174 in Panama and Pythagoras Lodge No.

175 in Athens, Greece. He served as Special Deputy at Large and Ambassador of Good Will for the MW Prince Hall Grand Lodge of Missouri.

In 1966, Bro. Walkes was advanced to the 32nd degree in Prince Hall Military Consistory No. 304, Frankfurt, Germany and later held membership in Kansas City Consistory No. 7. He was elevated to honorary 33rd in Los Angeles, California in 1978, and was coronated an active Emeritus 33rd in 1982 by the United Supreme Council A.A.S.R., Southern Jurisdiction. He served that body as Editor of its official organ, The News Quarterly. He was also President of the Norris Wright Cuney Class of 1978.

He was a member of Allah Temple No. 6, A.E.A.O.N.M.S., Kansas City, Missouri and was an Honorary Past Potentate, receiving that honor in 1982. In 1985 he was appointed Imperial Historian of the Imperial Council of the Shrine, and in 1993 was honored by being named Honorary Past Imperial Potentate at the 100th Anniversary of the Shrine in New Orleans. He received its Legion of Honor Award in August 1996.

He was a Past Patron of Mary T. Allen Chapter No. 71 O.E.S., Karlsruhe, Germany, and also Past Patron of Fidelity Chapter No. 9 O.E.S. of Leavenworth, Kansas. He held membership in Celestial Chapter No. 102, O.E.S., Kansas City, Missouri. (con't page 8)

Citizenship Award by Emanuel Tucker

On 4 October 2013, our very own, Duwan Mason received the, SALUTE TO EL PASO: OUTSTANDING CITIZENSHIP AWARD, from Houston Attractions. During his time in the city he has received multiple awards including Past High Priest of the Year and Royal Arch Mason of the Year. His service to the city of El Paso has not gone unnoticed and he serves as a

mentor and motivator for many Royal Arch Masons in the community. We would like to thank him and his family for everything that has been

done, everything that will be done in the future, and the friendship that he and his family has allowed us to have.



Denim and Pink 2013 by Duwan Mason

Greetings everyone, on Sunday October 13, 2013 El Paso Holy Royal Arch Masons No. 90 along with members of the El Paso Masonic family assisted North-

gate Optimist Club with their 10th annual Denim and Pink. This is an event in which the cancer survivors of El Paso are invited to a luncheon served by us and

other supporters of this great endeavor. There was live music, door prizes, and gifts for everyone.



“During his time in the city he has received multiple awards including Past High Priest of the Year and Royal Arch Mason of the Year.”

Texas HRAM Proclamation

The Most Excellent Prince Hall Grand Chapter of HRAM Jurisdiction of Texas

RT. EX. GRAND KING
BERNARD F. SAMUEL
9922 Colette Street
El Paso, TX 79924
915-751-7165



RT. EX. GRAND SCRIBE
CLARY E. GLOVER, JR
6115 Mayfair Farm
San Antonio, TX 78244
210-662-6434

RT. EX. GRAND TREASURER
FRANK B. GLOVER, SR
4901 Wing Road
Austin, TX 78749
512-892-5726

M. EX. GRAND HIGH PRIEST
WILLIE J. TATE
1505 Iris Ave
Killeen, Texas 76543
254-690-1819

RT. EX. GRAND SECRETARY
CHARLES E. WALKER, SR
12332 Double Tree Lane
Austin, TX 78750
512-282-4638

RT. EX. GRAND LECTURER
ANDRE McGAUGHLEY
2963 Appaloosa Lane
Dallas, TX 75237
214-282-2999

RT. EX. DEPUTY HIGH PRIEST
GEORGE S. JEFFERS
P.O. Box 1542
Wichita Falls, TX 76307
940-855-5370

RT. EX. GRAND C.C.F.C.
DuWAN MASON
4369 Loma Rica Way
El Paso, TX 79934
915-822-3663

July 30, 2013

PROCLAMATION

To: Excellent High Priests, Past Excellent High Priests, Kings, Scribes, Grand Chapter Officers, and Companions of the Most Excellent Prince Hall Grand Chapter of Holy Royal Arch Masons, Jurisdiction of Texas; Greetings!

HOLINESS TO THE LORD

By the authority in me vested, I, Willie J. Tate, Most Excellent Grand High Priest of The Most Excellent Prince Hall Grand Chapter of Holy Royal Arch Masons, do with this proclamation call all Elected and Appointed Grand Chapter Officers, Excellent High Priests, Past Excellent High Priests, Kings, Scribes, Secretaries, Treasurers, Officers and all Companions, to assemble in our Annual Grand Convocation, January 30 - February 2, 2014 at the Courtyard by Marriott, 1721 Central Texas Expressway, Killeen, TX 76541, Phone 254-616-2000.

REGISTRATION

The three principle officers, Excellent High Priest, King and Scribe of each subordinate chapter are expected to register and attend the Grand Convocation. The advance registration fee is \$75.00 and covers both the Grand Conclave and the Grand Convocation. On-site registration is \$125.00. Pre-registration forms will be mailed to each chapter. Please make as many copies of this form as needed.

DRESS

Holy Royal Arch Masonic dress will be required of all Companions attending the Annual Convocation: White Coat, White Shirt, White Shoes, Red Bow Tie, Red Pants, Red Socks, Skull Cap or Crown and Royal Arch Apron. Past and present Excellent High Priests will wear White robes with White Skull Caps. Acceptable wear will consist of Black Suit, Black Shoes White Shirt, Red Bow Tie, Red Socks, Skull Cap or Crown and Royal Arch Apron.

ANNUAL REPORT

Each Chapter will submit to the Grand Chapter an annual report, which must identify your principle officers and all members by name. All reports and funds are due not later than January 15, 2014. Mail your report to the Grand Secretary, Charles E. Walker, P.O.

Box 351, Del Valle, TX 78617. Reports must be signed and dated by the Excellent High Priest, Secretary and stamped with your chapter's seal.

COMMITTEE REPORTS

Any Items for Consideration by committees such as Grievances, Registration, Charters/ Dispensations, and Jurisprudence must be submitted to the Grand Chapter by December 15, 2013. This is in order for the Grand Secretary to forward all submissions to the committee chairman. This will also allow sufficient time for the committee to meet and bring a good report(s) to the Grand Convocation related to the matter.

DEPUTY'S REPORT

Each Deputy will submit a written report of his district for the past year. The report should include his visits to each chapter, election of officers, chapter activities within the local community, and charity donations. Please inform all chapters that the three principle officers are expected to be present. A copy of the Deputy's report form will be sent to each Deputy. All Deputies will present and submit their reports on Wednesday, January 29, 2014.

ORDER OF THE HIGH PRIESTHOOD

All newly elected Excellent High Priests must be present on January 30, 2014 at 07:30 A.M... to be anointed and admitted to the Order of High Priesthood. Your presence is required. The District Deputy and Excellent High Priest will ensure that all newly elected High Priests are present and have submitted the required fees.

LUNCH/BANQUET

On Friday, February 1 at 12:00PM we will have a joint lunch. Our banquet will be Saturday, February 1, 2014 at 7:00PM. Dress for the banquet is red and white (or dark suits) and collars. The banquet fees are included in your registration, but additional tickets for guests will be available at a nominal fee, if ordered before 30 December 2013.

GOSPELFEST

The Gospelfest will be Friday, January 31, 2014 at 7:00PM. Desired dress for this event is semi-formal.

EXECUTIVE MEETING

All Grand Chapter officers are expected to be present on Wednesday afternoon, January 29, 2014 at 2:00 P.M. for the executive board meeting. All companions are invited to attend.

This proclamation is to be read in each chapter meeting through the convening of the Annual Grand Convocation. This proclamation having been given, please observe the dates, time and place; take due notice and govern yourselves accordingly.

Fraternally yours,

Willie J. Tate

WILLIE J. TATE
Most Excellent Grand High Priest

DRESS

Charles E. Walker

CHARLES E. WALKER
R.E. Grand Secretary



Walkes (con't)

He was also a charter member of Bathsheba Chapter No. 14, O.E.S., Fort Leonard Wood, Missouri. He received the Amaranth Degree in Mary E. Douglas Amaranth Court No. 2, OES, Mannheim, Germany in 1966.

He was a member of George E. Jenkins Chapter No. 82, Holy Royal Arch Masons, located in Rougemont, North Carolina and a member of Turner Means Commandery No. 8, Knights Templar, also in North Carolina.

In 1973, he founded the Phylaxis Society, an international Masonic Research Society for Prince Hall Freemasons, of which he served as President for thirty years. He was made a Fellow of the Society on March 6, 1976, received its Certificate of Literature on March 6, 1979, and received the John G. Lewis, Jr. Medal of Excellence in 1980. In 1996 he founded the Scottish Rite Research Institute (PHA).

In 1984 he was made an honorary member of the Iowa Research Lodge No. 2, Jurisdiction of the Grand Lodge of Iowa A.F. & A.M (Caucasian) and in 1994 he was made an Honorary Fellow for Life of the Philalthes Society (Caucasian). He was also a member of the Scottish Rite Institute (Caucasian).

Bro. Walkes is the author of *The Documentary History of King Solomon Lodge No. 15* (1971); *Black Square & Compass: 200 Years of Prince Hall Freemasonry* (1979); *A Prince Hall Masonic Quiz Book* (1983) (the first book ever written by a black Prince Hall Freemason and published by a white Masonic body, the Iowa Research Lodge). In 1984 he wrote *John G. Lewis, Jr.—End of an Era: History of the Prince Hall Grand Lodge of Louisiana 1842-1979*. In 1993 he wrote *The History of the Shrine (Ancient Egyptian Arabic Order Nobles of the Mystic Shrine, Inc., Prince Hall Affiliated): A Pillar of Black Society*. He also revised *The Prince Hall Primer* and *The Prince Hall Digest* by Harry A. Williamson, expected to be published soon. In 1994 he wrote *The History of the Prince Hall Masonic Family in North Carolina*, soon to be released. In 1995 he wrote, *Prince Hall's Mission: The Rise of the Phylaxis Society*, and in 1996 wrote *History of The United Supreme Council, A.A.S.R., Northern Jurisdiction P.H.A., U.S.A.*

He has written hundreds of Masonic articles that have appeared in numerous magazines around the world. In February 1997 he was named a Friar by the Society of

Blue Friars, a society of Masonic authors, thus being the first Prince Hall Freemason to be appointed by this highly respected organization.

His hobbies are the study of genealogy (he traced his family history over six generations), Jazz, and collecting postage stamps of international African-Americans. He won the bronze award from the Mid-west Philatelic Association, Kansas City, Missouri for a display of his collection. He was a member of the American Topical Association and was past vice president of the Masonic Study Unit of the American Topical Association.

He taught Afrocentricity at the United States Penitentiary at Leavenworth. He was a member of the Association for the Study of African-American Life and History (Washington, D.C.) and a member of the Mormon History Association. Other interests were African-American History, Mormon History, photography, and the collection of books on African-American History and Mormon History. Walkes gathered one of the largest collections of books on Prince Hall Freemasonry in the world.

He was a member of the Church of Jesus Christ of Latter-day Saints and held the Priesthood therein. He spent his last days with his wife, Jeannette, in Leavenworth, Kansas. After a period of illness, he passed peacefully on Saturday, March 4th, 2006 just hours before the organization he founded closed its thirty-third annual convention.



Photos of the Quarter



2nd Annual Banquet by Emanuel Tucker



“Next year we hope to grow our banquet by having more in attendance, diverse menu, and more events centered on the theme.”

On, 21 September 2013, El Paso Holy Royal Arch held its Annual Banquet at the Optimist Club. In attendance was the Most Excellent Grand High Priest (Willie Tate), Grand King (Bernard Samuel), Right Worshipful District Deputy Grand Master District 25(Dion Lightner), Worshipful Master Pride of the West #53 (King Kelly), Commander In Chief Rio Grande Consistory (Theoga Carrington), and Grand Princess

Captain for the State of Texas (Lucille Samuel).

During the evening many prestigious awards were presented and the guest speak of the night was our very own MEGHP Tate.

Our elected Companion of the year, Dennis Elder, could not attend the event due to military duties but he was recognized by our Excellent King (Amos McCluney) for all his

contributions to masonry and to his country.

Next year we hope to grow our banquet by having more in attendance, diverse menu, and more events centered on the theme. We will continue to work hard in the community and put our best foot forward in order to make El Paso a better place to live.

The Keystone Ice Sculpture (2013)



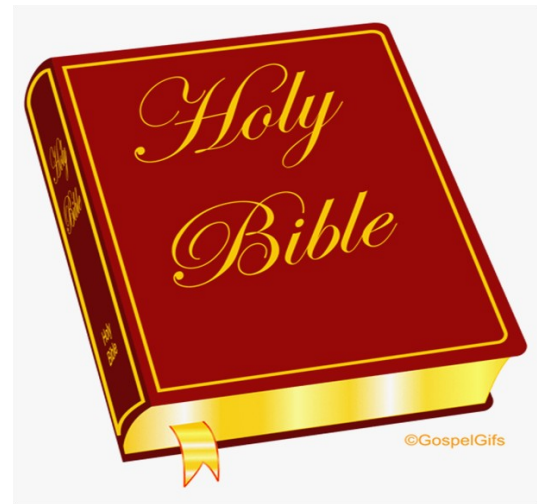
Photos of the Quarter (More)



Question and Answer:

Questions From The Bible

1. Who was the first king of Israel?
2. What land was King Saul from?
3. What student assisted Paul in teaching?
4. Who was the first person that knew Jesus had been resurrected?
5. What was the name of King Saul's son?
6. What land is Ruth from?



Answers will be discussed at the next Chapter Meeting

El Paso Holy Royal Arch Officers

Excellent High Priest– Emanuel Tucker
Excellent King– Carl Miller
Excellent Scribe– Curtis Smith
Secretary– PHP Duwan Mason
Treasurer– Hersey Roberts
Sentinel– Quentin Hatcher
Captain of the Host– Dax Thomas
Principle Sojourner– Amos B. McCluney, III
Royal Arch Captain– Renaldo Culpepper
Master of the Third Veil– Shawn White
Master of the Second Veil– Fred Mercherson
Master of the First Veil– Kevin Wright



Thanksgiving Dinner by Duwan Mason

Greetings everyone, On Saturday, November 23rd El Paso Holy Royal Arch Mason # 90, our El Paso Masonic Phamily, Northgate Optimist Club, and members of the community celebrated our second Annual community Thanksgiving Dinner. There was at least 300 people in attendance. We also

made to go plates and had them delivered to people of our community who could not attend due to illnesses, handicaps, etc. This event would not have been successful without the assistance of everyone in our community. We would like to thank everyone who donated a dish, beverages, monetarily,

and their time to this event.

Our next event (Community Christmas Dinner/Party) will be Saturday, December 21, 2013 at the Northgate Optimist Club 4201 Skyline Ave, 3:00 PM. We will be requesting donations soon for this event.



Fellowship/Trunk or Treat by Emanuel Tucker

On October 21 and November 2 El Paso Holy Royal Arch supported the female organizations Annual Trunk or Treat and also participated in a day of fellowship for masons.

Both of these events allowed all affiliated with masonry to see the great things that could happen if we all came together and focused on one goal. We hope to participate in

events like this in the future while continuing to promote Royal Arch Masonry and all that is good with being a PHA mason. Photos are located within the photos of the quarter section.

Photos of the Quarter (More)



Bogus Black Groups or Black on Black Crime by Joseph Walkes

I have been interested in this subject for many years, as I realized how damaging these groups operating within the Black community were to Prince Hall Freemasonry. When I began hearing the leadership of our Order calling these groups “Non-Prince Hall Masons” I was greatly insulted, as these various bodies are no more Freemasons than the community Boy Scout Troops. Anyone can place a Masonic apron on a Boy Scout, but that will never make him a Freemason. Realizing the lack of Masonic knowledge among the leaders of our Order, I just shook my head, and marveled at how dumb we are. However, when I began to hear these same leaders proclaim that “we should recognize our Black Brothers before we recognize Whites” I came to the conclusion not only were we dumb, we were plain stupid.

Those who are serious about Masonic research, and especially concerning this subject, I will ask that they read a couple of books, for within these books, one will find a better understanding of what we as Prince Hall Freemasons are actually facing, Black on Black crime, fraud, and out and out criminal activities.

Some time ago, I wrote a paper “John R. Bullock: Most Sovereign Grand Commander (So-called)” . I placed most of the illustrations on transparencies and presented it before the members of the Prince Hall Grand Lodge of Washington to warn them of the criminal fraud that was taking place within their jurisdiction. Most thought it was a shame, said they knew the people involved while shrugging it off, and did nothing. It would be many years before the Prince Hall Grand Lodge would do anything, until the outrageous conduct of that fraud became too much for the Prince Hall Freemasons to bear. Today that outfit has been absorbed by the Prince Hall Grand Lodge.

My paper was eventually published in the 1997 edition of *The Transactions of Lux e Tenebris* a special Chapter within the Phylaxis Society. I would encourage all to read this fascinating story of Black on Black crime. It is my understanding that copies of the book are available.

I took a quote from Issac Blair Evens book, *The Thomson Masonic Fraud* to show that Bullock had patterned his organization after Matthew McBlain Thomson whose criminal activities would bring them into Federal Court and to the Leavenworth Federal Prison, right up the street from where I live. Evens had stressed three important points that are particular true for Prince Hall Freemasons. I wrote:

Thomson knew that Mason read very little about their own institution and that, therefore, they were generally misinformed in matters of Masonic history and law. He also was aware that Masons in general entertain acute indifference toward all things clandestine. The chances of being caught in (there) gross falsehood were few because, just as no one knew enough about his institution and regular Masonry to answer him, no one would take the pain to run his lies to earth.

In the introduction of his book, *The Thomson Masonic Fraud*, Bro. Evans stressed another important fact that is important in understanding the subject of his paper. He wrote: “The man who conceived a fraud scheme, invariably plans to come near enough to the truth to escape prosecution for misrepresentation. He goes to great lengths of build factories, create corporations, and outwardly to simulate scrupulously reputable institution similar to his own.”

Unfortunately the leadership of both Prince Hall Freemasonry and its Caucasian counterparts have little or no knowledge of Masonic common law, and exactly what Freemasonry is all about, and they continue to make dumb and dumber statements on the subject of bogus frauds operating within the Black community, such as calling them “non-Prince Hall Masons”.

Bogus Black Groups cont'd

Sad also is the attempt by some White Grand Lodges, such as New York, to attempt to exploit the situation of bogus groups within the Black community to divide and to destroy Prince Hall Freemasonry. The plot by the white Masons of New York is before our very eyes, and it is amazing to me that no one seems to understand exactly what is going on. One of the Past Grand Masters of this white Grand Lodge published the fact that his Grand Lodge could not recognize the Prince Hall Grand Lodge of New York because of the many Black groups in New York who came from Prince Hall Freemasonry, and since they came from Prince Hall, the white Grand Lodge would have to recognize them all. I wrote this individual, to explain that these groups did not come out of Prince Hall Freemasonry, but were self started with out any Masonic authority. This is all a part of the con game that these whites are playing in New York.

Another of these white New York Masons wrote an article "Freemasonry A Doctrine of Separate but Equal?" which I consider to be one of the dumbest articles I have ever read in my life. He thinks his grand lodge should not be called white, because it has a few token Blacks in membership. He proclaims the Doctrine of Exclusive Grand Lodge Jurisdiction which is stupid and what is truly insulting he uses words from the respected Roscoe Pound in an attempt to back up his argument.

When the question of recognition is placed at the doorstep of the Grand Lodge of New York, how do we respond? The answer is quite simple, for it lies within our own actions, which speak much louder then words. As a progressive Grand Lodge and leader in the world of Freemasonry, the Grand Lodge of New York is no stranger to the concept espoused by Brother (Earl) Warren of "one law for all men." We are an inclusive Grand Lodge, which embraces men of good character from all races, nationalities, and creeds.

It is a misnomer to describe our beloved Grand Lodge as a "White" or Caucasian Grand Lodge, for we are in fact a Global Brotherhood."

It is difficult to understand how educated grown adults could write such garbage. In so far as his concept of Grand Lodge Jurisdiction Territory, the writer of that article should attempt to take a reality check. The title of Andrew Hacker's book "Two Nations: Black and White, Separate, Hostile, Unequal", rather well explains the reality of the situation. In other words no group of white Masons can sit in their ivory towers and declare that they have some sort of jurisdiction over the Black community, only a mad man would thinks something like this. We call it by another word, white supremacy, how dare anyone to even consider that because of who they are, this entitles them to some sort of jurisdiction over the other half of the two nations, black and white, separate, hostile, unequal. The writer from the White Grand Lodge of New York is living in some sort of a make believe world. A reality check is the need for this writer from New York to research the foundation of his own grand lodge, it is not regular, as most of the white grand lodges in America are likewise not regular. But that is another story.

A reality check would be the recent visit of officers of the white Grand Lodge of New York traveling into Harlem to the Temple of the Prince Hall Grand Lodge of New York, and being seated and forgotten. They eventually left in a huff, but this only underlies the truth of the matter. They have no jurisdiction within Black America, and their visit to the Prince Hall Grand Lodge of New York in Harlem bears this out. I am not saying that the conduct of our brethren were correct, when you have visitors, you welcome them, but for reasons only they know, they did not. Perhaps the whites learned a lesson, though I doubt it, they have no jurisdiction in Black America. (The rest of the lecture can be found at <http://www.thephylaxis.org/walkes/bogus.php>)

Schedule of Events

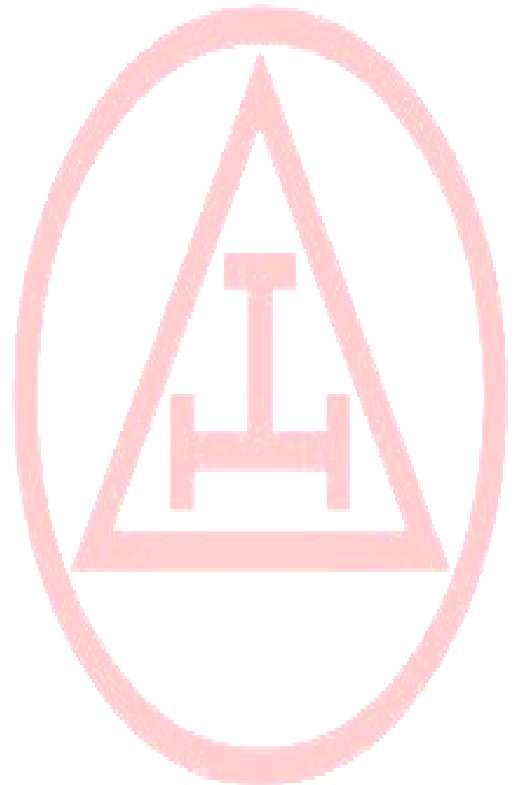
- } December 15 (Widows Gift Delivery)- Christmas Gift Delivery to all Widows
- } December 21 (Christmas Party)- Annual Event held at the Optimist Club
- } January 15 (Children's Home Visit)- Visit and Food, Books, and Clothing Donation
- } January 24 (Meeting)- Regular Scheduled meeting for El Paso H.R.A.M Ch. 90
- } January 29 (York Rite)- Annual meeting for York Rite Masons
- } February 28 (Meeting)- Regular Scheduled meeting for El Paso H.R.A.M Ch. 90
- } Fundraiser-TBD

DECEMBER 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Grand Chapter Officers

- Most Excellent Grand High Priest:** Willie J. Tate
- Deputy GHP:** George S. Jeffers
- RE Grand King:** Bernard Samuel
- RE Grand Scribe:** Clary E. Glover, Jr.
- RE Grand Secretary:** Charles E. Walker
- RE Grand Treasurer:** Frank B. Glover Sr.
- RE Grand Lecturer:** Leon Roberts
- RE Grand Chaplain:** D. Michael Jones
- RE Grand Capt. Of the Host:** Michael Berry
- RE Grand Royal Arch Captain:** Melvin T. Williams
- RE Grand Master of the Third Veil:** William E. Pitre
- RE Grand Master of the Second Veil:** Harrison Gregg Jr.
- RE Grand Master of the First Veil:** Weldon L. Farmer Jr.
- RE Grand Ceremonial Master:** Michael Levingston
- RE Grand Marshall:** Duwan M. Mason, Sr.
- RE Grand Historian:** Stacy Foushee
- RE Grand Aid-de-camp:** Patrosky Thomas
- RE Grand Sentinel:** Raymond Keys
- RE Assistant Grand Chaplain:** Dr. John Butler
- RE Grand Captain Principle Sojourner:** Melvin Williams
- RE Grand Recording Secretary:** Jerry Hampton



Royal Arch Information Sheet

Please fill out the sheet below and mail in when sending your dues. We want to ensure we have the most current information on our members.



El Paso Holy Royal Arch #90
Texas Jurisdiction

PERSONAL DATA SHEET

NAME: _____
(LAST) (FIRST) (MI)

DATE OF BIRTH: _____ RACE: _____

MARITAL STAUS: MARRIED _____ SINGLE _____ SEPARATED _____ DIVORCED _____

SPOUSES NAME: _____ # OF CHILDREN: _____

NEXT OF KIN'S NAME: _____ RELATIONSHIP _____

CURRENT ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL ADDRESS: _____

HOME PHONE #: (____) _____

*Please come
out and join us
at our Annual
Christmas
Party which will
be held on 21
Dec at the
North Gate
Optimist Club.*



Important Web pages:

Most Worshipful Prince Hall Grand Lodge of Texas:
<http://www.mwphglotx.org/>

District 25: <http://www.masonicdistrict25.org/index.html>

Most Worshipful Prince Hall Grand Lodge of New Mexico: <http://www.mwphglnm.org/>

Most Excellent Prince Hall Grand Chapter of Texas:
<http://www.mephgcoftexas.org/>

Also, please visit *Most Excellent Prince Hall Grand Chapter Holy Royal Arch Masons of Texas* on Facebook.

High Priest Column (cont'd)

We will take a deeper look at these accusations to check the validity. Our history is American history but the only way we can incorporate the black struggle into the history books is by making true statements, providing research report documents, and citing all sources that contributed to the research. This year we will place our efforts into the good of the order and developing new curriculum and strategies for furthering the advancement of Prince Hall Masonry.

Walk (cont'd)

This event continues to grow and get better every year and we hope that the Lord will continue to allow us to participate. Once we receive the latest information next year we will forward it out and send out the necessary invitations.



Ecclesiastes 2:1-10

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

I said of laughter, It is mad: and of mirth, What doeth it?

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

I made me great works; I builded me houses; I planted me vineyards:

I made me gardens and orchards, and I planted trees in them of all kind of fruits:

I made me pools of water, to water therewith the wood that bringeth forth trees:

I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

